
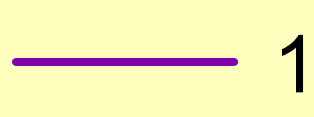





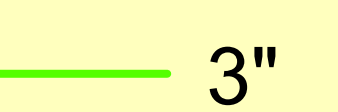

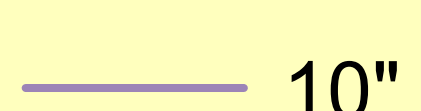
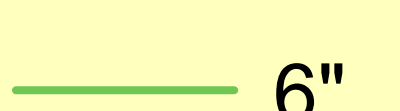

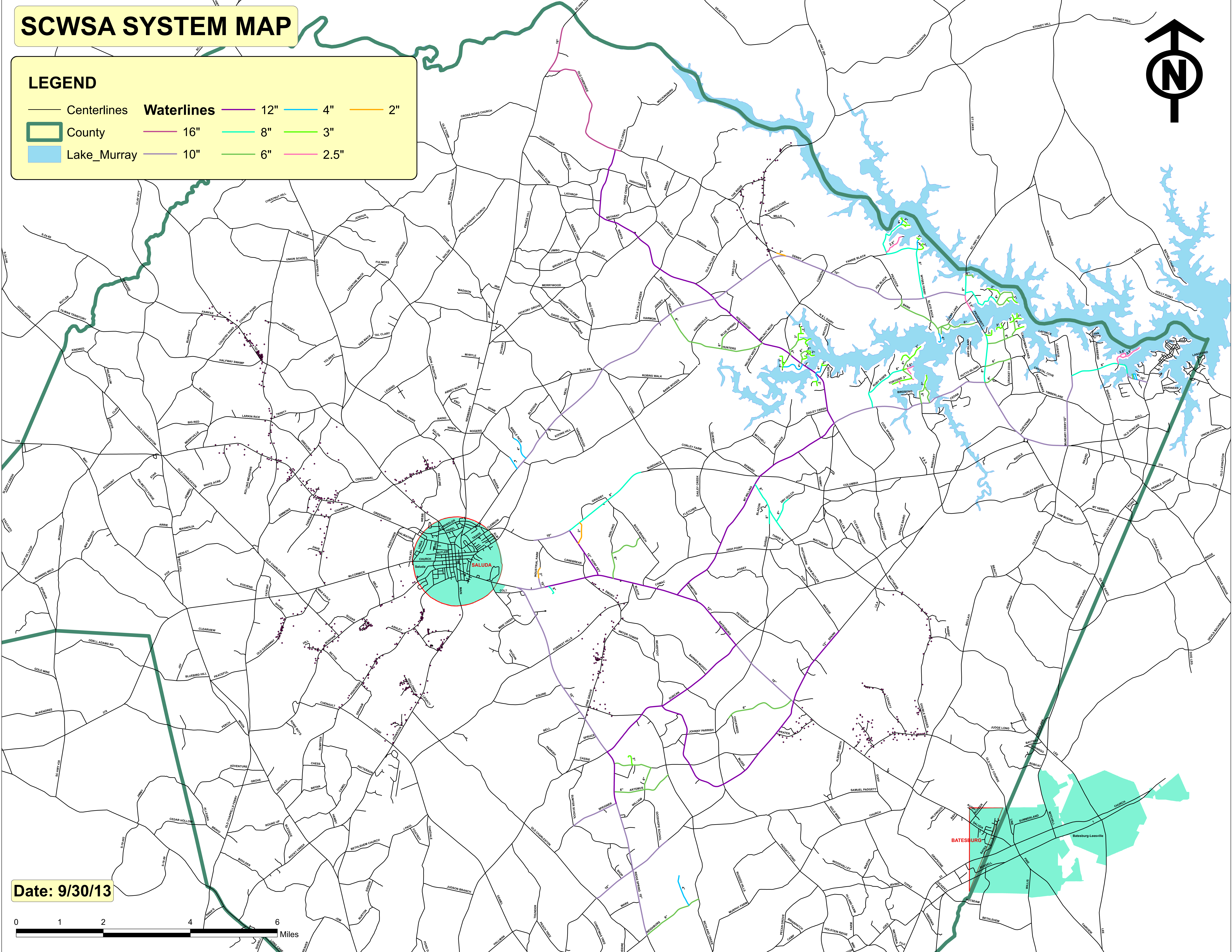


# SCWSA SYSTEM MAP

## LEGEND

	Centerlines	<b>Waterlines</b>		12"		4"		2"
	County		16"		8"		3"	
	Lake_Murray		10"		6"		2.5"	



Date: 9/30/13

